



CHANGES MADE BY COURT

Signed and Filed: April 1, 2019

A handwritten signature in black ink, reading "Dennis Montali", is written over a horizontal line.

DENNIS MONTALI
U.S. Bankruptcy Judge

UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION

In re:

PACIFIC GAS & ELECTRIC CORP., et al.,

Debtors.

Case No. 19-30088

Chapter 11

**ORDER GRANTING
APPLICATION FOR
ADMISSION OF ATTORNEY
JOHN E. MITCHELL *PRO HAC*
*VICE***

John E. Mitchell, whose business address, email, and telephone number is:

AKERMAN LLP
John E. Mitchell
2001 Rose Avenue, Suite 3600
Dallas, Texas 75201
Email: john.mitchell@akerman.com
Telephone: (214) 720-4300

and who is an active member in good standing of the state bar of Texas having applied in the above-entitled action for admission to practice in the Northern District of California on a *pro hac vice* basis, representing Transwestern Pipeline, LLC, creditors

1 and parties in interest.

2 IT IS HEREBY ORDERED that the application of John E. Mitchell is granted,
3 subject to the terms and conditions of Civil Local Rules, Rule 11-3. All papers filed by
4 the attorney must indicate appearance *pro hac vice*. Service of papers upon and
5 communication with co-counsel designated in the application will constitute notice of
6 the represented party. All future filings in this action are subject to the Bankruptcy
7 Local Rules and Electronic Case Filing Procedures adopted by the United States
8 Bankruptcy Court for the Northern District of California. **

9 *** END OF ORDER ***

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11 ** Counsel shall comply with the court's procedures for Submission of Proposed
12 Orders In ECF available at [http://www.canb.uscourts.gov/procedure/district/e-](http://www.canb.uscourts.gov/procedure/district/e-ordersubmission-procedure)
13 ordersubmission- procedure. Such procedures require, among other things, that no
14 signature line for the judge be placed at the end of the order (but instead that the upper
15 right-hand corner of the first page be left blank for the judge's electric signature), that no
16 footer be placed at the bottom of pages (as the court's docketing information is placed
17 there) and that "*** END OF ORDER***" be centered following the last line of text.
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